

# Agenda

## Cabinet

Date: **Thursday 19 February 2026**

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Time: **2.00 pm**

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Place: **Council Chamber**

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For any further information please contact:

**Democratic Services**

[committees@gedling.gov.uk](mailto:committees@gedling.gov.uk)

0115 901 3906

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# Cabinet

## Membership

<b>Chair</b>	Councillor John Clarke
<b>Vice-Chair</b>	Councillor Jenny Hollingsworth
	Councillor David Ellis
	Councillor Kathryn Fox
	Councillor Viv McCrossen
	Councillor Marje Paling
	Councillor Lynda Pearson
	Councillor Henry Wheeler

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#### Responsibility of committee:

Cabinet is the meeting of all executive members. The Executive will carry out all of the local authority's functions which are not the responsibility of any other part of the local authority, whether by law or under the Constitution. Cabinet Portfolios are detailed within Section 6, Part 9 of the Council's Constitution.

## AGENDA

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| 1  | <b>Apologies for absence</b>  |           |
| 2  | <b>To approve, as a correct record, the minutes of the meeting held on 29.01.2026</b>   | 5 - 8     |
| 3  | <b>Declaration of interests</b>   |           |
| 4  | <b>Forward Plan</b><br>Report of the Democratic Services Manager  | 9 - 13    |
| 5  | <b>Carlton Active RIBA 2 Business Case</b><br>Report of the Assistant Director of Communities, Leisure & Wellbeing                                      | 15 - 158  |
| 6  | <b>Options to expend s106 affordable housing contributions</b><br>Report of the Assistant Director of Housing and Resettlement                          | 159 - 170 |
| 7  | <b>Gedling Plan Q3 performance 2025/26 report</b><br>Report of the Assistant Director – Digital, Data and Technology                                    | 171 - 191 |
| 8  | <b>Council Plan - Gedling's legacy plan 2026 - 2028</b><br>Report of the Director of Transformation   | 193 - 238 |
| 9  | <b>Prudential and Treasury Indicators and Treasury Management Strategy Statement (TMSS) 2026/27</b><br>Report of the Principal Finance Business Partner | 239 - 324 |
| 10 | <b>Capital Programme and Capital Investment Strategy 2026/27 to 2030/31</b><br>Report of the Finance Business Partner                                   | 325 - 364 |
| 11 | <b>General Fund Revenue Budget 2026/27</b><br>Report of the Finance Business Partner  | To Follow |
| 12 | <b>Any other items the Chair considers urgent.</b>  |           |